

# Shipping List March, 2004

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Document Title	Issue	Comments	Date	OCLC	Web Address
<b>Montana State Fund</b>					
<b>Executive Office</b>					
2003 annual report: the art of safety	-----	-----	2004	-----	- <a href="http://stfund.state.mt.us/News/Annual_Report/2003_annual_report.htm">http://stfund.state.mt.us/News/Annual_Report/2003_annual_report.htm</a>
<b>Administration</b>					
<b>Lottery</b>					
FY 2003 annual report	-----	-----	2004	-----	-
<b>Agriculture</b>					
<b>Agricultural Sciences</b>					
2002 Montana commercial feed/fertilizer report	Vol. 49	-----	2002	-----	-
<b>Agricultural Statistics Service</b>					
Montana's rank	-----	-----	march 9, 2004	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Wheat and barley movement June 2003-November 2003	-----	-----	March 8, 2004	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
<b>Corrections</b>					
<b>Directors Office</b>					
Correctional signpost*	-----	-----	Jan-Feb-Mar 2004	-----	- <a href="http://www.cor.state.mt.us/news/signpost.pdf">http://www.cor.state.mt.us/news/signpost.pdf</a>
<b>Education, State Board of Public</b>					
<b>Board of Public Education</b>					
Board of Public Education meeting agenda March 11-12, 2004*	-----	-----	March 2004	-----	-

Document Title	Issue	Comments	Date	OCLC	Web Address
Certification standards and practices advisory council meeting agenda March 10 and 11, 2004*	-----	-----	March 2004	-----	-
<b>Environmental Quality</b>					
<b>Permitting and Compliance</b>					
Check list environmental assessment septic tank pumpers: Anderson Sewer Service*	-----	-----	March 5, 2004	-----	-
Check list environmental assessment septic tank pumpers: Big Sky Pumping*	-----	-----	March 5, 2004	-----	-
Check list environmental assessment septic tank pumpers: Bill Baltrusch Construction Inc*	-----	-----	March 5, 2004	-----	-
Check list environmental assessment septic tank pumpers: Helena Septic Pumping Service*	-----	-----	March 5, 2004	-----	-
Check list environmental assessment septic tank pumpers: Jim's Backhoe and Septic Service*	-----	-----	March 5, 2004	-----	-
Check list environmental assessment septic tank pumpers: Mountain Mudd*	-----	-----	March 5, 2004	-----	-
Check list environmental assessment septic tank pumpers: Ostberg Fire Services*	-----	-----	March 5, 2004	-----	-
Check list environmental assessment septic tank pumpers: Pesica Septic*	-----	-----	March 5, 2004	-----	-
check list environmental assessment septic tank pumpers: Smith Septic Pumping*	-----	-----	March 2, 2004	-----	-

Document Title	Issue	Comments	Date	OCLC	Web Address
Check list environmental assessment septic tank pumpers: United Rentals Highway Technologies Inc.*	-----	-----	March 5, 2004	-----	-
Check list environmental assessment septic tank pumpers: Walikonis Septic*	-----	-----	march 5, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Big Sky Septic Service*	-----	-----	February 27, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Brad Diesen Pumping*	-----	-----	March 18, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Carp's Drain Cleaning*	-----	-----	February 27, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Dales Plumbing and Repair Inc.*	-----	-----	march 1, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Hartman Construction, Rental and Sales*	-----	-----	February 27, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Hill County Park's Department*	-----	-----	February 27, 2004	-----	-
Checklist environmental assessment septic tank pumpers: J M F Services*	-----	-----	march 18, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Laverells Septic*	-----	-----	march 1, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Lincoln Sewer District*	-----	-----	March 1, 2004	-----	-

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Checklist environmental assessment septic tank pumpers: Mr. Rooter Plumbing of Western Montana*	-----	-----	march 18, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Nelson Septic Service*	-----	-----	march 18, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Robert L Frank Septic Tank Service*	-----	-----	February 27, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Robert L. Frank Septic Tank Service*	-----	-----	February 27, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Scenic City Pumping*	-----	-----	March 1, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Smith Septic Pumping*	-----	-----	March 1, 2004	-----	-
Checklist environmental assessment septic tank pumpers: Superior Septic Service*	-----	-----	February 27, 2004	-----	-
Checklist environmental assessment septic tank pumpers: T.P. Construction Inc*	-----	-----	February 27, 2004	-----	-
Montana Resources land transfer of remaining 109 acres of the Berkley Pit northwest dumps to Butte priority operable unit and partial bond release operating permit 00030, amendment 008 draft environmental assessment*	-----	-----	march 9, 2004	-----	- <a href="http://www.deq.state.mt.us/ea/hardrock.asp">http://www.deq.state.mt.us/ea/hardrock.asp</a>

Document Title	Issue	Comments	Date	OCLC	Web Address
<b>Fish, Wildlife and Parks</b>					
<b>Conservation Education Division</b>					
Montana Outdoors*	Vol. 35, no. 2	-----	March/April 2004	-----	-
Montana Outdoors	Vol. 35, No. 2	<i>These are extra copies to make up for the shortage from last weeks list.</i>	March/April 2004	-----	-
<b>Field Services Division</b>					
Environmental assessment for proposed expansion of Dillon-Twin Bridges Sandhill crane hunting area.*	-----	-----	March 15, 2004	-----	-
Joint decision notice and finding of no significant impact for Echo Lake lease agreement and fishing access site development environmental assessment*	-----	-----	March 12, 2004	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Notice of decision Boating improvement program Ich-kep-pe Park*	-----	-----	February 27, 2004	-----	-
<b>Fisheries Division</b>					
Draft environmental assessments prepared for Montana Fish, Wildlife and Park's future fisheries improvement program*	-----	-----	March 15, 2004	-----	-
<b>Parks Division</b>					
Notice of decision for Cooney State Park infrastructure improvements near Boyd, Montana*	-----	-----	March 17, 2004	-----	-

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<b>Governor's Office</b>					
<b>Executive Office</b>					
Executive order 5-04: Executive order continuing the Montana Abstinence Education Advisory Council*	-----	-----	March 10, 2004	-----	-
<b>Higher Education, Commissioner</b>					
<b>Board of Regents</b>					
Agenda March 24 - 26, 2004*	-----	-----	March 11, 2004	-----	- <a href="http://www.montana.edu/wwwbor/geninfo.htm">http://www.montana.edu/wwwbor/geninfo.htm</a>
<b>Labor and Industry</b>					
<b>Workforce Services Division</b>					
Montana economy at a glance	-----	-----	January 2004	-----	- <a href="http://www.ourfactsyourfuture.org">www.ourfactsyourfuture.org</a>
Montana employment and labor force trends	Vol. 33, No. 3	-----	3rd Qtr 2003	-----	- <a href="http://rad.dli.state.mt.us/pubs/laborfor.asp">http://rad.dli.state.mt.us/pubs/laborfor.asp</a>
<b>Legislative Branch</b>					
<b>Environmental Quality Council</b>					
guide to the Montana environmental policy act	-----	-----	revised 2004	-----	- <a href="http://www.leg.state.mt.us/content/publications/lepo/2004mepaguide.pdf">http://www.leg.state.mt.us/content/publications/lepo/2004mepaguide.pdf</a>
<b>Legislative Services Division</b>					
Interim	Vol. 14, no. 10	-----	March 2004	-----	- <a href="http://leg.state.mt.us/css/publications/interim_newsletter/default.asp">http://leg.state.mt.us/css/publications/interim_newsletter/default.asp</a>
<b>Livestock</b>					
<b>Milk Control Division</b>					
Announcement of class I, II and III producer prices	-----	-----	Effective April 1, 2004	-----	-

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<b>Montana Art Council</b>					
<b>Montana Art Council</b>					
From the dreams of Montana children: Madison River Music Festival 2003*	-----	CD/DVD	2003	-----	-
<b>Montana State Library</b>					
<b>Natural Resource Information System</b>					
Conservation status of Botrychium lineare (slender moonwort) in Montana*	-----	-----	February 2004	-----	- <a href="http://nhp.nris.state.mt.us/plants/reports/moonwort_status.pdf">http://nhp.nris.state.mt.us/plants/reports/moonwort_status.pdf</a>
Using vegetation to assess wetland condition: a multimetric approach for temporarily and seasonally flooded depressional wetlands and herbaceous-dominated intermittent and ephemeral riverine wetlands in the northwestern glaciated plains ecoregion, Montana*	-----	-----	February 2004	-----	- <a href="http://nhp.nris.state.mt.us/plants/reports/DEQ_Wetland_Assess.pdf">http://nhp.nris.state.mt.us/plants/reports/DEQ_Wetland_Assess.pdf</a>
<b>Montana University System</b>					
<b>University of Montana</b>					
Montana business quarterly*	Vol. 41, no. 4	-----	Winter 2003	-----	-
<b>Natural Resources and Conservation</b>					
<b>Directors Office</b>					
DNRCConversation*	-----	-----	Winter 2004	-----	- <a href="http://www.dnrc.state.mt.us/2-04backup.pdf">http://www.dnrc.state.mt.us/2-04backup.pdf</a>
<b>Forestry</b>					
Montana forest insect and disease conditions and program highlights 2003*	Report 04-1	-----	2004	-----	-

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<b>Oil and Gas Conservation</b>					
Before the Board of Oil and Gas Conservation order no. 1-2004 -- 58-2004*	-----	-----	March 2004	-----	- <a href="http://bogc.dnrc.state.mt.us/bBoardOrders.htm">http://bogc.dnrc.state.mt.us/bBoardOrders.htm</a>
Notice of public hearing march 31, 2004*	-----	-----	March 2004	-----	- <a href="http://bogc.dnrc.state.mt.us/PDF/april2004Docket.pdf">http://bogc.dnrc.state.mt.us/PDF/april2004Docket.pdf</a>
<b>Southwestern Land Office</b>					
Phoenix timber sale draft environmental impact statement*	-----	-----	March 1, 2004	-----	-
<b>Water Resources</b>					
Dam safety outlet*	no 7	-----	March 2004	-----	-
<b>Public Health and Human Services</b>					
<b>Child and Adult Health Resources Division</b>					
Montana passport to health handbook for clients*	-----	-----	March 2004	-----	-
Passport to Health provider newsletter	Vol. 1, issue 1	-----	Winter 2004	-----	- <a href="http://www.dphhs.state.mt.us/hp/sd/medicaid/medicaid2/pdf/ppwinter04web.pdf">http://www.dphhs.state.mt.us/hp/sd/medicaid/medicaid2/pdf/ppwinter04web.pdf</a>
<b>Disability Services</b>					
Step by step*	-----	-----	Spring 2004	-----	-
<b>Human and Community Services</b>					
Family MA manual update*	-----	-----	February 24, 2004	-----	-
Food stamp manual update*	-----	-----	February 23, 2004	-----	-
Medical assistance manual updates*	-----	-----	February 26, 2004	-----	-



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<b>Public Instruction, Office of</b>					
<b>Department of Curriculum Services</b>					
JUMP newsletter*	-----	Only available on-line	Feb 2004	-----	- <a href="http://www.opi.state.mt.us/pdf/assessment/newsletters/feb2004AssessNews.pdf">http://www.opi.state.mt.us/pdf/assessment/newsletters/feb2004AssessNews.pdf</a>
<b>Superintendent's Office</b>					
Now you are 18: your legal rights and responsibilities as an 18-year-old*	-----	Only available on-line	March 2004	-----	- <a href="http://www.opi.state.mt.us/PDF/LegalDivision/Now18.pdf">http://www.opi.state.mt.us/PDF/LegalDivision/Now18.pdf</a>
<b>Secretary of State</b>					
<b>Secretary of State</b>					
Montana administrative register*	-----	-----	March 11, 2004	-----	-
Montana administrative register*	No. 4	-----	February 26, 2004	-----	-
<b>Transportation</b>					
<b>Engineering Division</b>					
Construction report for period ending February 29, 2004	-----	-----	march 11, 2004	-----	-
Evaluation of biodiesel fuel: literature review	-----	-----	February 2004	-----	-
Finding of no significant impact on the environmental assessment for STPS 430-1(5)1 Canyon Ferry Road control number 4480	-----	-----	March 2004	-----	-
<b>Human Resources Division</b>					
DBE newsletter	V. 4, no. 1	-----	March 2004	-----	- <a href="http://www.mdt.state.mt.us/civilrights/dbnewsletter.html">http://www.mdt.state.mt.us/civilrights/dbnewsletter.html</a>
<b>Transportation Planning Division</b>					
Montana's automatic traffic recorders 2003	-----	-----	2003	-----	- <a href="http://www.mdt.state.mt.us/departments/transportation_planning/atr.html">http://www.mdt.state.mt.us/departments/transportation_planning/atr.html</a>

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<b>Other (Non-state Agency) Publications</b>					
<b>Montana Audubon</b>					
Magpie muse*	Vol. 14, no. 1	-----	Winter 2004	-----	-
<b>Natural Resource Conservation Service</b>					
Montana water supply outlook report*	-----	-----	March 1, 2004	-----	-
<b>US Forest Service</b>					
2003 north Idaho Douglas-Fir Tussock Moth trapping system report	-----	-----	March 2004	-----	-
Corps of Discovery campground hazard tree evaluation	-----	-----	February 2004	-----	-
Forest health assessment of Whitebark Pine in selected stands in the Selkirk Mountains of northern Idaho 2001	-----	-----	February 2004	-----	-
Sheldon Flats thinning and Engraver Beetle trapping Libby Ranger District, 1997-1998 a case study	-----	-----	February 2004	-----	-
<b>Yellowstone River Compact Commission</b>					
Yellowstone River Compact Commission fifty-second annual report 2003*	-----	-----	2003	-----	-